#### MGM SCHOOL OF PHYSIOTHERAPY CHH.SAMBHAJINAGAR

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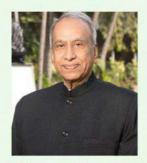
29<sup>th</sup>NOV TO 2<sup>nd</sup>DEC 2024 VENUE : MGM SPORTS CLUB & STADIUM, CHH.SAMBHAJINAGAR

SH

POOL



# OUR PATRONS



SHRI. KAMALKISHORE KADAM Hon'ble Chancellor



SHRI. ANKUSHRAO N. KADAM Hon'ble Secretary



DR. RAJESH GOEL REGISTRAR



DR. P.M. JADHAV VICE CHAIRMAN



DR. RINKLE MALANI PRINCIPAL



DR. SHASHANK DALVI HON'BLE VICE-CHANCELLOR



MRS. PRERNA DALVI ADMINISTRATIVE HEAD





DR. MANIBHADRA PANDA



DR. KUNAL NAGWANI



DR. ANIRUDDHA THORAT



DR. ROHIT BHAVTHANKAR

	En	try Fe	996	
	SPORTS	GCATEOGRY	ENTRY FEES	
	CRICKET	MEN	8000/-	
	MEN	WOMEN	4000/-	$\boldsymbol{\Lambda}$
	FOOTBALL	MEN	5000/-	
	17 LINULAR	MEN	3000/-	
- ACOUNT AND	BADMINTON	WOMEN	2500/-	
ricket		PROFESSIONAL CATEGORY	SINGLES- 500/- DOUBLES - 1000/-	
	TABLE	MEN	2000/-	
	TENNIS	WOMEN	1500/-	
'Oou		OF REGISTRATION ER. KINDLY REGISTE		



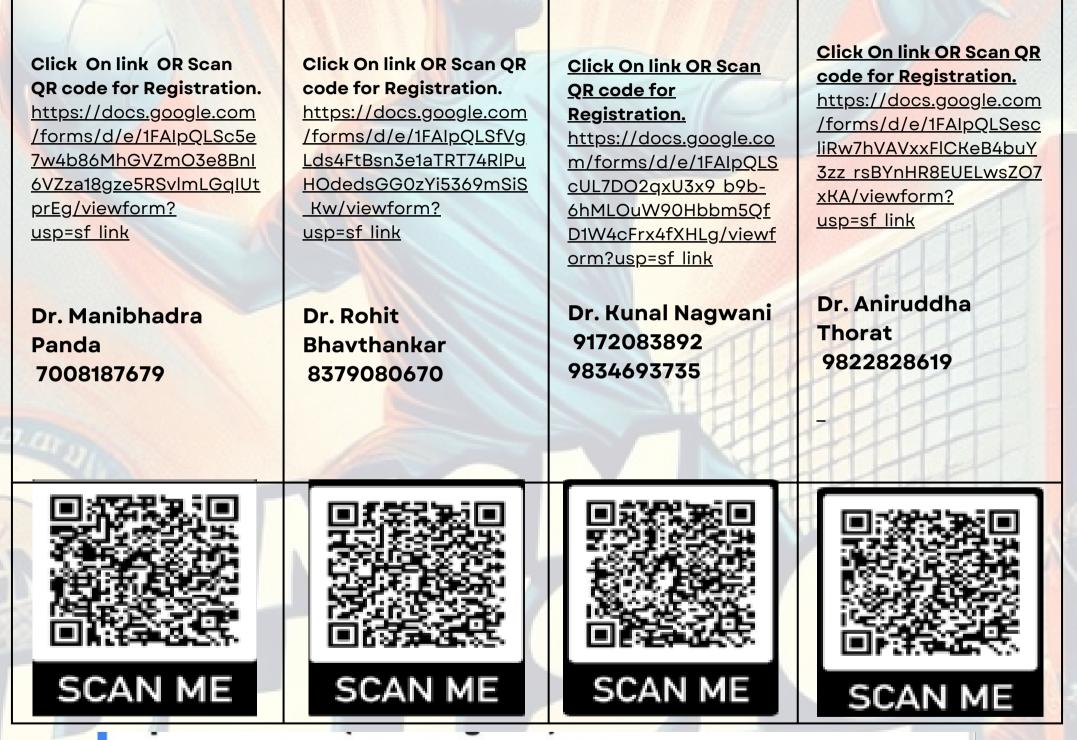
2. ALL THE PLAYERS MUST CARRY THEIR ORIGINAL IDENTITY CARDS WITH THEM FOR VERIFICATION AT THE TIME OF TOURNAMENT

#### CRICKET

#### FOOTBALL

#### BADMINTON

#### TABLE TENNIS



Account details: Bank Name: IDBI Bank Account Number: 0076104000791526 IFSC Code: IBKL0000076 Branch Name: Vidyanagar, Chh.Sambhajinagar.



# <u>CRICKET RULE BOOK (BOYS)</u>

1. EACH TEAM MAY HAVE A MAXIMUM OF 15 MEMBERS (11 PLAYERS AND 4 SUBSTITUTES).

2. ALL MATCHES WILL BE PLAYED WITH TENNIS CRICKET BALL.

- 3. EACH TEAM WILL PARTICIPATE IN 2 LEAGUE MATCHES, FOLLOWED BY KNOCKOUT ROUNDS.
- 4. TEAMS CAN CONSIST FACULTY MEMBERS, STUDENTS, OR PRACTITIONERS FROM THE FIELD OF PHYSIOTHERAPY.
- 5. LEAGUE MATCHES WILL BE 8 OVERS PER SIDE, WHILE KNOCKOUT MATCHES WILL BE 10 OVERS PER SIDE.
- 6. THERE WILL BE A MANDATORY POWER PLAY OF 3 OVERS IN LEAGUE MATCHES AND 4 OVERS IN KNOCKOUT MATCHES FOR EACH INNINGS.
- 7. IN LEAGUE MATCHES, ONLY ONE BOWLER IS ALLOWED TO BOWL 3 OVERS, WHEREAS IN KNOCKOUT MATCHES, A MAXIMUM OF 2 BOWLERS CAN BOWL UP TO 3 OVERS EACH.
- 8. IN CASE BOTH THE MATCH AND THE SUPER OVER END IN A TIE, THE WINNER WILL BE DETERMINED BY THE NUMBER OF WICKETS LOST. IF THERE IS STILL A TIE, THE RESULT WILL BE DECIDED FIRST BY THE NUMBER OF BOUNDARIES HIT, AND THEN BY THE NUMBER OF SIXES.



# <u>CRICKET RULE BOOK (BOYS)</u>

9. THE BOWLING TEAM WILL HAVE A MAXIMUM OF 30 MINUTES TO

- COMPLETE 8 OVERS DURING LEAGUE MATCHES AND 40
- MINUTES DURING KNOCKOUT MATCHES.
- 10.IF THE BOWLING TEAM EXCEEDS THE ALLOTTED TIME, ONE FIELDER WILL BE REQUIRED TO MOVE INSIDE THE INNER CIRCLE FOR EACH ADDITIONAL OVER.
- 11. THE UMPIRES' DECISIONS ARE FINAL AND BINDING.
- 12.UNETHICAL OR IRRELEVANT ARGUMENTS WITH OFFICIALS OR ORGANIZERS WILL RESULT IN PENALTIES.
- 13.ALL OTHER RULES WILL FOLLOW THE GUIDELINES SET BY THE INTERNATIONAL CRICKET COUNCIL (ICC).

14.TEAM JERSEY IS COMPULSORY.



# <u>CRICKET RULE BOOK (GIRLS)</u>

1. EACH TEAM MAY HAVE A MAXIMUM OF 15 MEMBERS (11 PLAYERS AND

4 SUBSTITUTES).

- 2.ALL MATCHES WILL BE PLAYED WITH A TENNIS CRICKET BALL.
- 3.EACH TEAM WILL PARTICIPATE IN 2 LEAGUE MATCHES, FOLLOWED BY KNOCKOUT ROUNDS.
- 4. TEAMS CAN CONSIST FACULTY MEMBERS, STUDENTS, OR PRACTITIONERS FROM THE FIELD OF PHYSIOTHERAPY.
- 5.LEAGUE MATCHES WILL BE 5 OVERS PER SIDE, WHILE KNOCKOUT MATCHES WILL BE 6 OVERS PER SIDE.
- 6.THERE WILL BE A MANDATORY POWER PLAY OF 2 OVERS IN LEAGUE MATCHES AND 2 OVERS IN KNOCKOUT MATCHES FOR EACH INNINGS.
  7.IN LEAGUE MATCHES, ONLY ONE BOWLER IS ALLOWED TO BOWL 2 OVERS, WHEREAS IN KNOCKOUT MATCHES, A MAXIMUM OF ONE BOWLER CAN BOWL UP TO 3 OVERS.
- 8.IN CASE BOTH THE MATCH AND THE SUPER OVER END IN A TIE, THE WINNER WILL BE DETERMINED BY THE NUMBER OF WICKETS LOST. IF THERE IS STILL A TIE, THE RESULT WILL BE DECIDED FIRST BY THE NUMBER OF BOUNDARIES HIT, AND THEN BY THE NUMBER OF SIXES.



# <u>CRICKET RULE BOOK (GIRLS)</u>

9. THE BOWLING TEAM WILL HAVE A MAXIMUM OF 15 MINUTES TO COMPLETE 5 OVERS DURING LEAGUE MATCHES AND 20 MINUTES DURING KNOCKOUT MATCHES.

- 10.IF THE BOWLING TEAM EXCEEDS THE ALLOTTED TIME, 10 RUNS PENALTY WILL BE IMPOSED DIRECTLY.
- 11. THE UMPIRES' DECISIONS WILL BE FINAL AND BINDING.
- 12.UNETHICAL OR IRRELEVANT ARGUMENTS WITH OFFICIALS OR ORGANIZERS WILL RESULT IN PENALTIES.
- 13.ALL OTHER RULES WILL FOLLOW THE GUIDELINES SET BY THE INTERNATIONAL CRICKET COUNCIL (ICC). 14.TEAM JERSEY IS COMPULSORY.



# FOOTBALL RULE BOOK (BOYS)

1.EACH TEAM WILL GET 2 LEAGUE MATCHES, FOLLOWED BY THE

KNOCK-OUT GAMES

2.EACH SIDE WILL BE HAVING 7 PLAYERS AND 3 SUBSTITUTES (7+3)

- **3.A SINGLE MATCH WILL HAVE TWO HALVES OF 15 MINUTES EACH** WITH A HALF TIME OF 5 MINUTES (35 MINUTES)
- 4.OFF-SIDE RULE WILL NOT BE APPLICABLE

5.ROLLING SUBSTITUTE RULE WILL BE APPLIED (MULTIPLE TIMES ENTRY AND EXIT OF PLAYERS INTO THE GAME)

- 6.YELLOW CARD AND RED CARD RULES WILL BE APPLICABLE.
- 7.TIE MATCHES WILL BE DECIDED ON PENALTY SHOOT-OUT (5 EACH SIDE)
- 8.GOAL KEEPER CAN BE CHANGED AT ANY MOMENT DURING MATCH 9.REFEREE/MATCH OFFICIAL'S DECISION WILL BE LAST DECISION. 10.TEAM JERSEY IS COMPULSORY.



# **BADMINTON RULE BOOK (BOYS)**

1.THIS WILL BE A TEAM EVENT.

2.EACH TEAM CAN HAVE MINIMUM 3 AND MAXIMUM UP TO 5 PLAYERS.

- 3.THE TEAMS WILL BE DIVIDED INTO 2 GROUPS.
- 4. THE TOP 3/4 TEAMS FROM EACH GROUP WILL BE SELECTED FOR KNOCKOUT STAGES.
- 5.EACH TEAM WILL GET 1 GAME OF 5 MATCHES IN LEAGUE STAGE.
- 6.THERE WILL BE 3 SINGLES AND 2 DOUBLES MATCHES BETWEEN TWO TEAMS IN ONE GAME.
- 7.MAXIMUM 2 PLAYERS CAN BE REPEATED FOR BOTH SINGLES AND DOUBLES MATCHES.
- 8.EACH MATCH WILL HAVE 3 SETS OF 21 POINTS EACH.
- 9.0N TIME UNAVAILABILITY WILL RESULT INTO DISQUALIFICATION AND AUTOMATIC "BYE" TO THE OPPOSITION TEAM.
- 10.ALL OTHER RULES WILL BE AS PER GUIDELINES GIVEN BY BADMINTON WORLD FEDERATION (BWF).



# **BADMINTON RULE BOOK (GIRLS)**

1.THIS WILL BE A TEAM EVENT.

2.EACH TEAM CAN HAVE MINIMUM 2 AND MAXIMUM UP TO 4 PLAYERS.

- 3.THE TEAMS WILL BE DIVIDED INTO 2 GROUPS.
- 4.THE TOP 3/4 TEAMS FROM EACH GROUP WILL BE SELECTED FOR KNOCKOUT STAGES.
- 5.EACH TEAM WILL GET 1 GAME OF 3 MATCHES IN LEAGUE STAGE.
- 6.THERE WILL BE 2 SINGLES AND 1 DOUBLES MATCHES BETWEEN TWO TEAMS IN ONE GAME.
- 7.MAXIMUM 2 PLAYERS CAN BE REPEATED FOR BOTH SINGLES AND DOUBLES MATCHES.
- 8.EACH MATCH WILL HAVE 3 SETS OF 21 POINTS EACH.
- 9.ON TIME UNAVAILABILITY WILL RESULT INTO DISQUALIFICATION AND AUTOMATIC "BYE" TO THE OPPOSITION TEAM.

10.ALL OTHER RULES WILL BE AS PER GUIDELINES GIVEN BY BADMINTON WORLD FEDERATION (BWF).





#### TABLE TENNIS RULE BOOK (BOYS & GIRLS)

1.THIS WILL BE A TEAM EVENT.

- 2.EACH TEAM CAN HAVE MINIMUM 3 AND MAXIMUM UP TO 5 PLAYERS.
- 3.THE TEAMS WILL BE DIVIDED INTO 2 GROUPS.
- 4.THE TOP 3/4 TEAMS FROM EACH GROUP WILL BE SELECTED FOR KNOCKOUT STAGES.
- 5.EACH TEAM WILL GET 1 GAME OF 5 MATCHES IN LEAGUE STAGE.
- 6.THERE WILL BE 3 SINGLES AND 2 DOUBLES MATCHES BETWEEN TWO
  - TEAMS IN ONE GAME.
- 7.MAXIMUM 3 PLAYERS CAN BE REPEATED FOR BOTH SINGLES AND DOUBLES MATCHES.
- 8.EACH MATCH WILL HAVE 5 SETS OF 11 POINTS EACH.
- 9.0N TIME UNAVAILABILITY WILL RESULT INTO DISQUALIFICATION AND AUTOMATIC "BYE" TO THE OPPOSITION TEAM.
- 10.ALL OTHER RULES WILL BE AS PER GUIDELINES GIVEN BY THE INTERNATIONAL TABLE TENNIS FEDERATION (ITFF).

# PLACES OF ATTRACTION IN CHH. SAMBHAJINAGAR











